



Scott Township Commissioners Agenda

Agenda Meeting

Tuesday, January 10, 2017

7:30 p.m.

Next Ordinance No.1630-17, Next Resolution No. 896-17

Call to Order, Moment of Prayer and Pledge of Allegiance

**Roll Call: Mr. Bruckner, Mr. Castello, Mrs. Meyers, Mrs. Caruso, Mr. Jason,
Ms. Altman, Mr. Calabria, Mr. Wells, Mr. Giudici**

1. Public Comments on Agenda Items Listed Below

To be addressed at the beginning of each Committee report

2. Planning, Zoning and Code Enforcement

3. Solicitor's Report

4. Engineer's Report

- **Discuss** the Service Order Authorization for preparation of the 2016 Wasteload Management Report (ALCOSAN).
- **Discuss** revisions and/or improvements for Raceway Plaza. (Calabria).
- **Discuss** traffic signal at Kane Blvd and Bower Hill and requesting Mike Mudry of Traffic Planning and Design to attend our next meeting. (Caruso).

Standing Committee Reports

5. Finance Committee Report

- **Discuss** the adoption of **Ordinance No. 1629-16** fixing the compensation of the elected tax collector for the period beginning January 2, 2018 to December 31, 2021 in the amount of \$4,500.00 per annum.
- **Discuss** the approval of application for the Drop Pension Benefit submitted by Officer Edward Povirk with a retirement date effective February 25, 2017.
- **Discuss** exonerating Lisa M. Riley, Tax Collector from taxes for year 2013 which would amount to 192 lines or \$41,368.45.

6. Standing Committee Report – Public Safety

7. Standing Committee Report – Public Works

- **Discuss** the update to the 2017 Roadway Improvement Program.

8. Environmental Committee (Sewer Committee and MS4 Updates)

9. Parks and Recreation

10. Library Liaison Report

11. SHACOG

12. Standing Committee Report – Administration

13. Conferences and Workshops

- **Discuss** the approval of commissioners, managers, and Chief of Police to attending the Annual Spring Conference of the Allegheny League of Municipalities to be held at Seven Springs April 6-9, 2017 in the amount of \$616 for Plan A (3 Night stay), \$432 for Plan B (2 night stay) or \$228 for Plan C (1 Night stay).
- **Discuss** an interest in becoming a new member of the Bridgeville Greater Area Lions Club with a fee of \$30 and/or attending the dinner which will be held on Thursday, January 12, 2017 at 6:00pm.

14. Public Comments on Items Not Listed on the Agenda

15. Commissioner’s Request

16. Executive Session

Adjournment
