



# Scott Township Commissioners Agenda

**Agenda Meeting**

**Tuesday, February 14, 2017**

**7:30 p.m.**

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Next Ordinance No. 1630-17, Next Resolution No. 896 -17

## **Call to Order, Moment of Prayer and Pledge of Allegiance**

**Roll Call: Mr. Bruckner, Mr. Castello, Mrs. Meyers, Mrs. Caruso, Mr. Jason,  
Ms. Altman, Mr. Calabria, Mr. Wells, Mr. Giudici**

### **1. Public Comments on Agenda Items Listed Below**

To be addressed at the beginning of each Committee report

### **2. Planning, Zoning and Code Enforcement**

### **3. Solicitor's Report**

### **4. Engineer's Report**

- **Discuss** the proposal from Mike Mudry in regard to the traffic signal at Bower Hill Rd. and Kane Blvd and proposed resolution submitted by Penndot.
- **Discuss** the installation of new signage and lane reconfiguration at Raceway Plaza.
- **Discuss** authorizing Engineer to create bid specs for Idlewood Bridge.
- **Discuss** application for grant funding under the Green Revitalization of Our Waterways (GROW) program.
- **Discuss** SOA Sanitary Sewer System – Phase I COA Stream Inflow Removal Project Design and Construction Phase Services.

### **5. Standing Committee Reports**

### **6. Finance Committee Report**

### **7. Standing Committee Report – Public Safety**

- **Discuss** smoke detectors grant. (Jason)
- **Discuss** hiring new police officer.

### **8. Standing Committee Report – Public Works**

- **Discuss** the Agility Program presented by Penndot and passing possible Resolution.
- **Discuss the Public Works Roof (Wells).**

**9. Environmental Committee (Sewer Committee and MS4 Updates)**

**10. Parks and Recreation**

- **Discuss** the hiring of John Nemeth as the Aquatics Director.
- **Discuss** increase in pool pass pricing by \$5 across the board and new pool hours.
- **Discuss** grant submission for Pool Water Park and walking trail with wellness equipment.
- **Discuss** approval for the Boy Scouts to utilize the Scott Park Lodge on Sunday, March 12, 2017 free of charge for an Eagle Court of Honor Ceremony for two scouts of Troop #262.

**11. Library Liaison Report**

**12. SHACOG**

- **Discuss** Joint bid for Solid Waste Collection and Disposal.
- **Discuss** Joint Bid for O&M Point (Open-Cut) Repairs of Sanitary Sewers – Year 6.
- **Discuss** Joint Bid for Pipe Lining – Year 11.

**13. Public Relations Committee Report**

- **Discuss** proclamation to honor Ron Conley an American Legion Past National Commander and retired Veteran Director of Allegheny County. (Jason)

**14. Standing Committee Report – Administration**

**15. Conferences and Workshops**

**16. Public Comments on Items Not Listed on the Agenda**

**17. Commissioner’s Request**

**18. Executive Session**

- Personnel Item

**Adjournment**

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