



Scott Township Commissioners Agenda

Agenda Meeting

Tuesday, October 10, 2017

7:30 p.m.

Next Ordinance No. 1630-17, Next Resolution No. 900-17

Call to Order, Moment of Prayer and Pledge of Allegiance

**Roll Call: Mr. Bruckner, Mr. Castello, Mrs. Meyers, Mrs. Caruso, Mr. Jason,
Ms. Altman, Mr. Calabria, Mr. Wells, Mr. Giudici**

1. Public Comments on Agenda Items Listed Below

To be addressed at the beginning of each Committee report

2. Planning, Zoning and Code Enforcement

- **Discuss** obtaining bids for the demolition of the old Public Works Garage as proposed and approved in the 2017 Budget.

3. Solicitor's Report

- **Discuss** the approval for the application under Allegheny County Side Yard and Blighted Structure Program by Bertha H. Daube regarding property located at 2252 Old Greentree Rd.; Carnegie, PA 15106 (Block and Lot #100-F-148) and adoption of Resolution #900-17 approving that acquisition.
- **Discuss extending Mrs. Allen's closing date. (Jason).**

4. Engineer's Report

Standing Committee Reports

5. Finance Committee Report

- **Discuss** the delinquent Real Estate Tax Collection. (Castello).

6. Standing Committee Report – Public Safety

- **Discuss the possible use of 'Savvy Citizen App' in order to notify the residents of emergencies. (Jason).**

7. Standing Committee Report – Public Works

- **Discuss** designating Monday, October 31, 2017 from 6:00 to 8:00 p.m. as Trick or Treat night in Scott Township.
- **Discuss** groundbreaking ceremony and bridge dedication. (Jason).
- **Discuss** the E-Waste program scheduled for Saturday, November 4, 2017 from 10:00am – 1:00pm.
- **Discuss** 2017 Fall Leaf and Branch schedule starts on October 23, 2017 – November 22, 2017.

8. Environmental Committee (Sewer Committee and MS4 Updates)

9. Parks and Recreation

- **Discuss** the approval to replace three (3) trees within Scott Park; in the traffic island and in front of the entrance to the pool for an estimated amount of: \$300.00 per tree. (Jason).

10. Public Relations Report

- **Discuss** purchase and installation of AED standalone unit in the Municipal Building (Reimbursement supplied by County Councilman Patrick Catena and State Representative Anita Kulik). (Bruckner).

11. Library Liaison Report

- **Discuss** the approval of request from the Library for the use of the Community Room at no charge for the Used Book Sale Sunday, October 7 – Monday, October 15, 2018.

*** 2017 request was from Sunday, October 8 – Monday, October 16, 2017 ***

12. SHACOG

13. Standing Committee Report – Administration

- **Discuss** the approval of advertising for the annual meeting dates for 2018.

14. Conferences and Workshops

15. Public Comments on Items Not Listed on the Agenda

16. Commissioner's Request

17. Executive Session

Adjournment
