



# Scott Township Commissioners

## Workshop Agenda

**Tuesday, July 8, 2014 7:30 p.m.**

Next Ordinance No. 1615-14, Next Resolution No. 855-14

- 1. Call to Order, Prayer and Pledge of Allegiance**
- 2. Roll Call: Mrs. Caruso, Mrs. Meyers, Mr. Castello, Ms. Altman, Mr. Giudici, Mr. Stephens, Mr. Calabria, Mr. Wells, Mr. Jason**

**Swearing in of Sergeant Daniel Walker**

**Presentation of Service Awards to Commissioners**

**Introduction of Zoning Hearing Board Candidates**

- 3. Public Comments on Agenda Items Listed Below**  
To be addressed at the beginning of each Committee
- 4. Planning, Zoning & Code Enforcement**
- 5. Solicitor's Report**
  - **Discuss** adoption of Flood Map Ordinance
- 6. Engineer's Report**
  - **Discuss** Great Oak Drive Storm Sewer Improvements under 2014 Capital Infrastructure Improvements program
  - **Discuss** recent 3Rivers Wet Weather Conference

### **Standing Committee Reports**

- 7. Finance Committee Report**
  - **Motion** to advertise RFP for ladder truck
- 8. Public Safety Committee Report**
- 9. Public Works Committee Report**
- 10. Environmental Committee (Sewer Committee)**
  - **Discuss** recent storm (Calabria)

**11. Parks and Recreation Report**

**12. Public Relations Committee Report**

**13. Library Liaison Report**

**14. SHACOG**

**15. Administration**

- **Discuss** Strategic Plan
- **Discuss** Senior Center (Jason)
- **Discuss** back-up at Raceway Plaza (Calabria)
- **Discuss** approval of Estimate No. 15 for the Tri Community Revitalization Project from A. Liberoni in the amount of \$88,025.75

**16. Conferences and Workshops**

- **Discuss** recent PSATC conference
- **Discuss** approving eligible commissioners attending the 42nd Fall Conference for the Allegheny League of Municipalities to be held at Seven Springs September 25 through September 28, 2014 in the amount of \$615 per person for Plan A; \$439 per person for Plan B or \$259 per person for Plan C

**17. Public Comments on Items Not Listed on the Agenda**

**18. Commissioners Requests**

**19. Executive Session**

**20. Adjournment**