



Scott Township Commissioners Agenda

Agenda Meeting

Tuesday April 09, 2019

7:30 p.m.

Next Ordinance No. 1647-19, Next Resolution No. 937-19

Call to Order, Moment of Prayer and Pledge of Allegiance

**Roll Call: Mr. Giudici, Mr. Calabria II, Mr. Castello, Mr. Abel, Mr. Calabria,
Ms. Altman, Mr. Wells, Mrs. Meyers, Mr. Bruckner**

- Present Proclamation to the Chartiers Valley Girls Basketball team and Coach McConnell.
- 1. **Public Comments on Agenda Items Listed Below**
To be addressed at the end of the meeting.
- 2. **Planning, Zoning and Code Enforcement**
 - **Discuss** the advertisement for the proposed **Ordinance** for the removal of hazardous trees on private property as recommended by the Planning Commission.
- 3. **Solicitor's Report**
 - **Discuss** the approval of an inter-Municipal Transfer of a Restaurant Liquor License R-10922 and proposed Resolution for the location of 2100 Washington Pike, Carnegie, PA 15106 within Scott Township.
- 4. **Engineer's Report**
 - **Bid** opening for the 2019 Roadway Improvement Program – CO#19-R01.
 - **Bid** opening for the Vanadium Road Sidewalk Improvement Program – CO#19-SW1.
 - **Discuss** Ned Mitrovich do a cost analysis based off the March 20, 2019 ALOCSAN letter for rehabilitation of our sewers that are required for transfer to ALCOSAN.
 - **Discuss** proposals to be received for Traffic Engineer for the Green Light Go GRANT and possible award at the end of the month.

Standing Committee Reports

- 5. **Finance Committee Report**
 - **Discuss** approving the request from Bower Hill Volunteer Fire Department for the partial release of their annual allotment in the amount of \$50,000.00.
 - **Discuss** approving the request from Glendale Hose Company #1 for the partial release of their annual allotment in the amount of \$32,463.00 (breakdown provided in letter).
 - **Discuss** marketing property on Hope Street to sell.
- 6. **Standing Committee Report – Public Safety**
 - **Discuss** Resolution establishing local agency procedures regarding heart and lung act benefits and appointing attorney Dennis Biondo as a neutral hearing examiner with respect to continuation of heart and lung act benefits.

- **Discuss** the letter of retirement from Gary Turner, Public Works Employee; effective May 31, 2019.
7. **Standing Committee Report – Public Works**
 - **Discuss** the hiring of employees under the Public Works Summer program for 35 hours a week at a rate of \$9.00/\$9.50 per hour.
 8. **Environmental Committee (Sewer Committee and MS4 Updates)**
 9. **Parks and Recreation**
 - **Discuss** hiring Mansfield Five for Community Day at a cost of \$750.00.
 - **Discuss** the request from the PA Connecting Communities 'Bridges the Gap' for the use of the Firepit free of charge on Wednesday, August 28, 2019 from 5:00pm – 8:30pm.
 10. **Public Relations Report**
 - Proclamation to the Library for National Library Week to be presented to the Library on April 11, 2019 during the Library Volunteer Recognition Event.
 11. **Library Liaison Report**
 12. **SHACOG**
 13. **Standing Committee Report – Administration**
 - **Discuss** request by American Legion Post 290 to use the same parade route as last year for the Memorial Day Parade on May 27, 2019 beginning at 11:00 a.m. and a donation in the amount of \$400.00 for financial assistance for the parade.
 - **Discuss** the request from American Legion Post 290 for the use of the Walnut Grove at no charge on Sunday, August 11, 2019 for the Legion Picnic.
 14. **Conferences and Workshops**
 15. **Public Comments**
 16. **Commissioner's Request**

Adjournment
