



# Scott Township Commissioners Agenda

Agenda Meeting

Tuesday July 9, 2019

7:30 p.m.

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Next Ordinance No. -19, Next Resolution No. -19

## Call to Order, Moment of Prayer and Pledge of Allegiance

**Roll Call: Mr. Giudici, Mr. Calabria II, Mr. Castello, Mr. Abel, Mr. Calabria,  
Ms. Altman, Mr. Wells, Mrs. Meyers, Mr. Bruckner**

Presentation from Gail Neustadt on Recycling subject to confirmation.

### 1. Public Comments on Agenda Items Listed Below

To be addressed at the beginning of each Committee report

### 2. Planning, Zoning and Code Enforcement

### 3. Solicitor's Report

### 4. Engineer's Report

- **Discuss** authorization to prepare bid documents for the 2019 CCTV Project (ACHD O&M Requirement).
- **Discuss** authorization to bid the Scrubgrass Sanitary Sewer Repair project.
- **Discuss** St. Clair Drainage Improvements and selection of design storm and release rate.
- **Discuss** authorization to participate in preparation of an application for Dirt, gravel, and Low Volume Road Program and coordinate with Carnegie Borough to address the stormwater issues along Boden Avenue.
- **Discuss** authorization to prepare bid documents for the CD Year 45 Scott Park ADA Ramps and Sidewalk Improvements.

## Standing Committee Reports

### 5. Finance Committee Report

### 6. Standing Committee Report – Public Safety

### 7. Standing Committee Report – Public Works

- **Discuss** accepting Gary Turner's official notification of retirement with a revised date of July 12, 2019.

**8. Environmental Committee (Sewer Committee and MS4 Updates)**

**9. Parks and Recreation**

- **Discuss** request from Leann Schmidt of Chartiers Creek Creative, LLC to hold an event at the Locust shelter on Saturday, September 21, 2019 from noon until 5 pm.

**10. Public Relations Report**

**11. Library Liaison Report**

**12. SHACOG**

**13. Standing Committee Report – Administration**

- **Discuss** the Manager attending the upcoming ICMA conference in Nashville, Tennessee in the amount of \$835 plus travel expenses from October 20-23, 2019.

**14. Conferences and Workshops**

**15. Public Comments on Items Not Listed on the Agenda**

**16. Commissioner's Request**

**Adjournment**

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