



# Scott Township Commissioners Agenda

Agenda Meeting

Tuesday February 9, 2021

7:30 p.m.

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Next Ordinance No.1657-21, Next Resolution No. 962-21

## Call to Order, Moment of Prayer and Pledge of Allegiance

Roll Call: Mrs. Gazda, Mrs. Wateska, Mr. Calabria, Mr. Seibel, Ms. Altman,  
Mrs. Meyers, Mr. Wells, Mrs. Sedlak, Mr. Castello

### 1. Public Comments on all Agenda Items Listed Below

### 2. Planning, Zoning and Code Enforcement

- **Discuss** appointing a member to the Zoning Hearing Board, effective immediately with a term expiration on August 1, 2023.
- **Discuss** appointing an alternate member to the Zoning Hearing Board, effective immediately with a term expiration on March 1, 2024.
- **Discuss** appointing a member to the Planning Commission, effective immediately with a term expiration on March 1, 2025.
- **Discuss** the possible donation of property located on Finley Avenue; Lot & Block #102-P-224.
- **Discuss** the ratification of approval to advertise for a Conditional Use Hearing scheduled for Tuesday, February 23, 2021, an application filed by Lamar Advertising for conditional use approval for an electronic message signs/billboard signs on the property at Greentree Road, Pittsburgh, PA 15220, Lot & Block 0100-G-00055-0000-01, owned by Martin Media Department, zoned C-2, General Commercial.

### 3. Solicitor's Report

- **Discuss** the approval of an inter-Municipal Transfer of a Restaurant Liquor License R-12956 and proposed **Resolution** for the location of 1980 Painters Run Road, Pittsburgh, PA. 15241 within Scott Township.

### 4. Engineer's Report

- **Discuss** Change Order request submitted by Contractor in the approximate amount of \$50,000 (includes bypass, labor, equipment, materials, compaction testing, and restoration in state roadway) to locate and raise to grade Manhole SMH AM-H-25.1 that is suspected to be buried within the travel lane near the intersection of Greentree Road and Cochran Road. Work at this location was included in the ALCOSAN POC Report as part of the regionalization transfer. This work is associated with the 2019 Source Flow Reduction and Sanitary Sewer Improvements Project.
- **Discuss** Change Order request submitted by Contractor in the amount of \$22,997.00 to locate the offset joint/midline reduction along the sanitary sewer line near 1442 Greentree Road and install a sanitary manhole at this location. This work is associated with the 2019 Source Flow Reduction and Sanitary Sewer Improvements Project.
- **Discuss** resubmittal of the Grow Grant application for Alcosan funding including Alcosan's recommendations for Kane area inflow work.

- **Discuss** having the Township Engineer prepare bid specs and advertise for the Noblestown Road Service Lateral Project.
- **Discuss** having the Township Engineer prepare bid specs and advertise for the Worcester Drive Emergency Sewer Repair.
- **Discuss** prioritizing Roseleaf Rd. for CCTV work to address repeated blockages potentially exacerbated due to root incursion. Discuss root treatment if infiltration is observed.
- **Discuss** MS4 Pollutant Reduction Plan. Initial Property Investigation and Field Survey of the ten (10) PRP sites and two (2) flood control sites is underway. Construction to be completed by March, 2023 per existing Permit.
- **Discuss** the Road Program assessments.
- **Discuss** Boden Ave. drainage improvements.

## Standing Committee Reports

### 5. Finance Committee Report

- **Discuss** Freedom Systems.
- **Discuss** the quote from Harris Computer Systems; to provide a breakdown of the cost that are currently being billed. The cost to hard code these values on the bill form is \$603.75 for the initial change and an additional fee of approximately \$78.75 each year after and/or when changes would be needed to the fees.
- **Discuss** the final invoice received by Bank of New York Mellon for custodial services for the Police Pension Fund in the amount of \$973.49 and the Non-Uniform Employees Pension Fund in the amount of \$543.07. *(to be paid from the respective funds).*
- **Discuss** appointing Boenning and Scattergood as the bond underwriters for Scott Township, approve signing the G-17 letter and approving bond issue.
- **Discuss** approval for proposal audit of Financial Statements for the years ending December 2020, 2021, and 2022; as per letter of engagement.

### 6. Standing Committee Report – Public Safety

- **Discuss** the approval of a **Resolution**; for two stop signs to be installed at the corner of Summit Street and Magazine Street.
- **Discuss** requesting the Civil Service Board certify Matt Podsiadly as candidate for Chief of Police.
- **Discuss** accepting Francine Morelli's official notification of retirement effective, March 29, 2021.

### 7. Standing Committee Report – Public Works

- **Discuss** approving Mr. Kelley's proposed letter requesting access to the Federouch site to inspect/observe possible sources of the AMD issues on Hope Hollow.
- **Discuss** conducting a truck study on Main Street.
- **Discuss** advertising for a Public Works employee.
- **Discuss** the 2021 LED street light conversion program.
- **Discuss** the authorization to purchase two signs to replace the existing two signs at the entrance of Scott Park.
- **Discuss** the authorization to reimburse Steinberger Floors, Inc. in the amount of \$1,080.00 for the cost incurred above the installation of the new floor in the Magistrates Office.

### 8. Environmental Committee (Sewer Committee and MS4 Updates)

**9. Parks and Recreation**

- **Discuss** the request to install a Memorial bench (or a plaque on an existing bench) for Mary Lou Kane & James Burns.
- **Discuss** proposed **Ordinance** for eminent domain for the entrance drive of Spinner Field.

**10. Public Relations Report**

**11. Diversity & Inclusivity**

**12. Library Liaison Report**

**13. SHACOG**

- **Discuss** the request from SHACOG for the Joint Bid for O&M CCTV Inspection and Cleaning of Sanitary Sewer Lines – Year 11. (*Form due to SHACOG by: February 12, 2021*).

**14. Standing Committee Report – Administration**

- **Discuss** adopting a **Resolution** for the Route 50 Sinc-up project grant.

**15. Conferences and Workshops**

**16. Public Comments on Items Not Listed on the Agenda**

**17. Commissioner’s Request**

**Executive Session**

- 2 Discussion Items.

**Adjournment**

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