



# Scott Township Commissioners Agenda

**Agenda Meeting: Tuesday, January 9, 2024, at 7:30 p.m.**

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Next Ordinance No.1691-24, Next Resolution No. 1062-24

Proclamation for Bower Hill Volunteer Fire Department – 100 years of service.

## **Call to Order, Moment of Prayer, and Pledge of Allegiance**

**Roll Call: Commissioner Gazda, Commissioner Edwards, Commissioner Sedlak, Commissioner Seibel, Commissioner Castello, Commissioner Dalfonso, Commissioner Meyers, Commissioner Wateska, Commissioner Altman**

### **1. Public Comments on all Agenda Items Listed Below**

*The purpose of public comment is to hear the public's comments and express their views.*

*If you have any questions concerning agenda items, please email the manager or your commissioner.*

### **2. Planning, Zoning, and Code Enforcement**

- **Discuss** approval of the Conditional Use Application to allow the operation of a short-term rental for the property located at 2307 Old Greentree Road, Carnegie, PA. 15106, provided the following conditions as recommended by the Planning Commission at the December 6, 2023, meeting are imposed: (1) the property owner shall demonstrate compliance with the 180-day minimum residency requirement of the Township of Scott Zoning Ordinance ("Ordinance"); (2) the use shall comply with the short term rental criteria as specified in the Ordinance; (3) the use shall limit the maximum number of vehicles to two (2) and vehicle parking is only permitted to be located within the driveway, and no on-street parking is permitted; (4) quiet hours for the use shall be enforced between the hours of 9:00 pm and 7:00 am; (5) no outdoor entertaining is permitted during the quiet hours; (6) the parking limitations and quiet hours must be posted inside the residence and on the rear patio and the posting shall note that any violation of the quiet hours is subject to civil enforcement and a \$600.00 fine; (7) all advertisements for the short term rental shall include the parking limitations, quiet hours, a maximum occupancy of four (4) people and note that any violation of these requirements is subject to civil action and a \$600.00 fine; (8) If possible, the short term rental must only be advertised through a rental platform that permits online reviews by non-rental individuals such as neighbors; (9) any Conditional Use approval will terminate upon the transfer of ownership of the property. *(The solicitor is directed to issue a letter to the applicant consistent with any Board motion on this matter).*

### **3. Solicitor's Report**

- **Discuss** an Ordinance to allow installment payments of Real Estate Taxes.

### **4. Engineer's Report**

- **Discuss** the ratification of approval for the Street Opening Permit Application submitted by Columbia Gas Company for the crossing of Swallow Hill Road for the Sharista Development.
- **Discuss** the adoption of the Nixon School Residential Redevelopment Planning Module.
- **Discuss** approval of Partial Payment No. 1 submitted by Mele & Mele & Sons, Inc. in the amount of \$400,758.58 on the 2023 Roadway Improvement Program, for work completed between September 1, 2023, and September 30, 2023.
- **Discuss** approval of Partial Payment No. 1 submitted by Stefanik's Next Generation Contracting Co., Inc. in the amount of \$94,770.00 for work completed on the Splash Pad General Contract between October 1, 2023, and November 30, 2023.

- **Discuss** approval of Partial Payment No. 2 (Final) submitted by Dragun's Contracting and Landscape Design, LLC in the amount of \$98,900.00 for work completed on the Swale Improvements Project between July 1, 2023, and November 30, 2023.
- **Discuss** authorization to advertise for bids on the 2024 Sanitary Sewer System Cleaning / CCTV Project in accordance with the ACHD Administrative Consent Order. (*Budget amount of \$100,000*).

## Managers Update

### Finance Committee Report

#### 5. Standing Committee Report – Public Safety

#### 6. Standing Committee Report – Public Works

- **Discuss** the purchase of Salt Trucks.

#### 7. Environmental Committee (Sewer Committee and MS4 Updates)

#### 8. Parks and Recreation

- **Discuss** the request from Ave Maria Academy for the use of the Community Room and Scott Park free of charge on Sunday, March 17, 2024, to host the Ave Maria Academy's Shamrock Shuffle from 8:00 am – 2:00 pm.

#### 9. Public Relations Report

#### 10. Diversity, Equity, & Inclusivity Liaison

#### 11. Library Liaison Report

#### 12. SHACOG

- **Discuss** the ratification of approval to award the Scott Township Blighted Properties Program to G&R Excavating & Demolition, Inc. for a Base Bid amount of \$12,688.50, for Carothers Avenue, and an Add Alternate 1 in the amount of \$19,934.00, for Thompson Street. (*Township Grant Funding received in the amount of \$24,000 – Township to pay \$8,622.50*).

#### 13. Standing Committee Report – Administration

- **Discuss** the process of translating minutes. (Seibel).
- **Discuss** creating a comprehensive plan committee. (Dalfonso).
- **Discuss** setting Township Meeting guidelines. (Altman).

#### 14. Conferences and Workshops

#### 15. Public Comments on Items Not Listed on the Agenda

*The purpose of public comment is to hear the public's comments and express their views.*

*If you have any questions concerning items not listed on the agenda, please email the manager or your commissioner.*

#### 16. Commissioner's Request

### Adjournment

\_\_\_\_\_ Executive Session: