# Scott Township Workshop Meeting

Scott Township
Tuesday, August 11, 2026 at 7:30 PM EDT to Tuesday, August 11, 2026 at 8:30 PM EDT
301 Lindsay Rd Carnegie Pa 15106 and Zoom

**Meeting Details:** https://us06web.zoom.us/j/86588958990?pwd=nTxlSpDsIcKzbLUZa2G5JIMk28Rktg.1, +1 301 715 8592
**Meeting ID:** 86588958990

## Agenda

### 1. Call to Order, Moment of Prayer, and Pledge of Allegiance

Roll Call: Commissioner Guidici, Commissioner Meyers, Commissioner Castello, Commissioner Seibel, Commissioner Sorcan, Commissioner Dalfonso, Commissioner Sedlak, Commissioner Gazda, Commissioner Altman

### 2. Public Comments on all Agenda Items Listed Below

The purpose of public comment is to hear the public's comments and express their views. Please email the Manager or your Commissioner if you have any questions concerning agenda items.

### 3. Planning, Zoning, and Code Enforcement

#### 3.A. Code Enforcement Update

#### 3.B. Discuss

Discuss approval of the Sahrista Plan of Lots Subdivision Plan to resubdivide six lots into five lots on Old Greentree Road, as recommended by the Planning Commission, subject to adding a notation on the plan requiring property owners' adherence to the Stormwater Operations & Maintenance Agreement.

#### 3.C. Discuss

Discuss approval of the Sahrista Townhomes Land Development Plan on Old Greentree Road, as recommended by the Planning Commission, subject to satisfying the comments of the August 4, 2025, Engineer's Review letter and correcting any Zoning Ordinance references on the plan to the current Zoning Ordinance 1688-23.

### 4. Solicitor's Report

### 5. Engineer's Report

#### 5.A. Discuss

Discuss Bid Opening for the 2026 Sanitary Sewer System Cleaning / CCTV Project (Contract No. 26-S2) to be held August 18, 2026.

**5.B. Discuss**

Discuss approval of Partial Payment No. 4 (Final) in the amount of $22,702.00 submitted by Cronin Enterprises, LLC for the 2025 Stormwater Improvements Project - PRP Phase II (Contract No. 25-ST01).

**5.C. Discuss**

Discuss approval of the revised Geotechnical Investigation Proposal in the amount of $14,420.00 submitted by Artuso Construction Engineering Consultants for geotechnical engineering investigation of the Sillview Stormwater Pond.

**5.D. Discuss**

Discuss authorization to advertise the Sillview Stormwater Pond and Scrubgrass Stream Restoration Project - PRP Phase III; pending property acquisition, PaDEP permit issuance and receipt of Geotechnical Engineering Report.

**5.E. Discuss**

Discuss approval of Partial Payment No. 1 in the amount of $153,900.00 submitted by Jet Jack, Inc. for the 2026 Storm Sewer Improvements Project (Contract No. 26-ST02).

**5.F. Discuss**

Discuss approval of Bond Reduction Request No. 12 submitted by Flash Point Partners, LLC reducing the site improvement bond amount from $227,679.72 to $145,255.55 for the Nixon School Residential Development (Cherry Meadows).

**5.G. Discuss**

Discuss approval of Partial Payment No. 7 (Final) in the amount of $19,457.25 submitted by Grahamboys, LLC dba Graham Construction for the Public Works Garage Roof Replacement Project (Contract No. 24-R1).

**5.H. Discuss**

Discuss approval of Partial Payment No. 1 in the amount of $54,360.00 submitted by Cronin Enterprises, LLC for the Public works Salt Storage Building Replacement Project (Contract No. 25-MB1).

**5.I. Discuss**

Discuss approval of Partial Payment No. 5 (Final) in the amount of $1,190.13 submitted by Grahamboys, LLC dba Graham Construction for the Scott Park Restroom Improvements Project (Contract No. 23-PK1).

## 6. Standing Committee Report - Finance

**6.A. Discuss**

Discuss allotment request from Glendale Hose Company #1 for their second 2026 approved budget allocation of $70,000.00.

## 7. Standing Committee Report – Public Safety

**7.A. Chief of Police's Update**

**7.B. Discuss**

Discuss traffic concerns in Ward 4, including on Somerville Drive, Borland Road and Vanadium Road (Commissioner Dalfonso).

**7.C. Discuss**

Discuss deer management in the township and propose an online survey with a resident identifier, possibly by ward (Commissioner Sedlak).

**8. Standing Committee Report – Public Works**

**8.A. Director of Public Works Update**

**9. Environmental Committee (Sewer Committee and MS4 Updates)**

**10. Parks, Recreation and Public Relations**

**10.A. Discuss**

Discuss the adoption of a resolution stating the township's intent to submit a grant application to assist in paying for an outdoor "fitness court" through the National Fitness Campaign. If selected, the township will seek additional grant or sponsorship funding to cover the remaining cost of the court.

**11. Library Liaison Report**

**12. SHACOG**

**13. Standing Committee Report – Administration**

**13.A. Manager's Update**

**13.B. Discuss**

Discuss appointment of a voting delegate and alternate to serve at the Resolutions Committee Meeting (to take place virtually on Friday, October 1, 2026) and Annual Business Meeting (to take place in-person on Friday, October 9 in Hershey) for the Pennsylvania Municipal League (PML). The delegate and alternate should be elected or appointed township officials who plan to attend the PML Summit (to be held October 7-10 in Hershey).

**14. Conferences and Workshops**

**14.A. Discuss**

Discuss ratification of registration for the Assistant Township Manager - Finance's attendance of the 2026 PAMA (Pennsylvania Association of Municipal Administrators) Conference to be held at the DoubleTree in Cranberry from September 13, 2026– September 16, 2026, with a conference registration rate of $299.00 (registration due August 21st and no lodging required).

**15. Public Comments on Items Not Listed on the Agenda**

The purpose of public comment is to hear the public’s comments and express their views. If you have any questions concerning items not listed on the agenda, please email the manager or your commissioner.

16. **Commissioner's Request**
17. **Adjournment**
18. **Executive Session (Legal)**